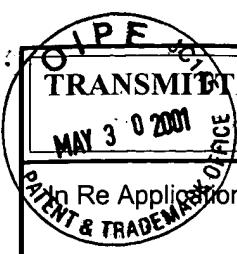


A-A

036



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
DP-302902

Handwritten notes:
H
5
B/H
2/12/02

In Re Application Of: **M. JAMES GRIEVE, ET AL.**

Serial No.	Filing Date	Examiner	Group Art Unit
09/781,678 09/781,687	FEBRUARY 12, 2001		

RECEIVED

FEB 8 2002

TC 1700

Title: **TRAPPING METHOD AND SYSTEM FOR ENERGY CONVERSION DEVICES**

Address to:
**Assistant Commissioner for Patents
Washington, D.C. 20231**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

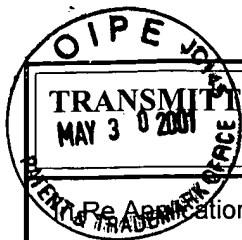
1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

MAY 3 0 2001

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

DP-302902

Re: Application Of: M. JAMES GRIEVE, ET AL.

Serial No.

~~09/781,678~~
~~09/781,687~~

Filing Date

FEBRUARY 12, 2001

Examiner

Group Art Unit

Title: TRAPPING METHOD AND SYSTEM FOR ENERGY CONVERSION DEVICES

RECEIVED

FEB 8 2002

TC 1700**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0831 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)

_____) on _____
(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on MAY 25, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Sonia Mancini
Signature of Person Mailing Correspondence

Sonia Mancini

Typed or Printed Name of Person Mailing Correspondence

*This certificate may only be used if paying by deposit account.

Dated: MAY 25, 2001

Signature

PAMELA J. CURBELO
REGISTRATION NO. 34,676
CUSTOMER NO. 23413
(860) 286-2929

CC: